

FILED  
GREENVILLE CO. S. C.

DEC 5 2 19 PM 1958

BOOK 1111 PAGE 251

SOUTH CAROLINA

VA Form 26-5226 (Home Loan)  
Revised August 1957. Use Optional  
Section 120, Title 38 U.S.C. Accept-  
able to Federal National Mortgage  
Association.

**MORTGAGE**

STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE } ss:

WHEREAS: I, JAMES MARTIN NODINE

Greenville County, hereinafter called the Mortgagor, is indebted to  
Carolina National Mortgage Investment Co., Inc.

, a corporation organized and existing under the laws of South Carolina, hereinafter called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of --Thirteen Thousand Six Hundred and No/100----- Dollars (\$ 13,600.00 ), with interest from date at the rate of Six & three-fourths per centum (6 3/4%) per annum until paid, said principal and interest being payable at the office of Carolina National Mortgage Investment Co., Inc. in Charleston, South Carolina, or at such other place as the holder of the note may designate in writing delivered or mailed to the Mortgagor, in monthly installments of --Eighty Eight and 26/100----- Dollars (\$ 88.26 ), commencing on the first day of February, 1969, and continuing on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of January, 1999.

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described property situated in the county of Greenville, State of South Carolina;

All that piece, parcel or lot of land, with buildings and improvements thereon, situate on the east side of Glendale Street, near the City of Greenville, being shown and designated as Lot 19 and the southern one-half of Lot 20 on a plat of Glendale Heights Subdivision dated February, 1958, and prepared by J. Mac Richardson, said plat being recorded in the RMC Office for Greenville County in Plat Book "KK", at page 143, and having according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the east side of Glendale Street, joint front corner of Lots 18 and 19, and running thence with line of Lot 18 N. 83-15 E. 130 feet to an iron pin; thence running N. 6-45 W. 105 feet to an iron pin at the center of the back line of Lot 20; thence running S. 83-15 W. through Lot 20, 130 feet to an iron pin in the center of the front line of Lot 20 on the east side of Glendale Street; thence running with the east side of Glendale Street S. 6-45 E. 105 feet to the point of beginning.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;

*13*  
*1114*  
*Federal Natl. Mtg. Assn.*  
*Jan. 19 69*  
*487*

FOR SATISFACTION TO THIS MORTGAGE SEE  
SATISFACTION BOOK 5 PAGE 77

SATISFIED AND CANCELLED OF RECORD  
197 DAY OF *Jan* 1972  
*Ollie Jamesworth*  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 10:55 O'CLOCK A M. NO. 19589